



**Idaho Land Title Association  
Winter Education Seminar  
February 13<sup>th</sup> and 14<sup>th</sup>, 2017  
Registration**

**Name(s) and Title(s)**

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**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Total Registration Fee Enclosed (\$100 Each Participant)  
Vendor Booth (\$300 includes booth and one Participant)  
Sponsorships welcome - Platinum - \$500, Gold - \$400,  
Silver - \$300, Bronze - \$200**

**\$** \_\_\_\_\_

**(Fee includes lunches, breakfast, coffee breaks, and Legislative Reception)**

**Please Mail Form with Fees to Idaho Land Title Association,  
372 S. Eagle Road, Ste. 387, Eagle, ID 83616**

**Payment will also be available online soon at  
[www.idaholandtitle.com](http://www.idaholandtitle.com)**

**I'll Pay at the Door \_\_\_\_\_ (Mark here if Applicable)**

**Credit Card:** \_\_\_\_ Visa/MC \_\_\_\_ American Express

**Card #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Security Code:** 3 digit (Visa/MC) \_\_\_\_\_ 4 digit (AMEX) \_\_\_\_\_

**Cardholder Name & Address:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_