



**Idaho Land Title Association
Winter Education Seminar
February 13th and 14th, 2017
Registration**

Name(s) and Title(s)

Company _____

Address _____

City _____ **State** _____ **Zip** _____ **Phone** _____

**Total Registration Fee Enclosed (\$100 Each Participant)
Vendor Booth (\$300 includes booth and one Participant)
Sponsorships welcome - Platinum - \$500, Gold - \$400,
Silver - \$300, Bronze - \$200**

\$ _____

(Fee includes lunches, breakfast, coffee breaks, and Legislative Reception)

**Please Mail Form with Fees to Idaho Land Title Association,
372 S. Eagle Road, Ste. 387, Eagle, ID 83616**

**Payment will also be available online soon at
www.idaholandtitle.com**

I'll Pay at the Door _____ (Mark here if Applicable)

Credit Card: ____ Visa/MC ____ American Express

Card #: _____ **Exp. Date:** _____

Security Code: 3 digit (Visa/MC) _____ 4 digit (AMEX) _____

Cardholder Name & Address: _____

Cardholder Signature: _____